

## **Hamilton County 2009 They Represent Us**

**A directory of public officials for Hamilton County, Ohio**

### **UNITED STATES OF AMERICA**

**President** Barack Obama (D) The White House, 1600 Pennsylvania Avenue NW, Washington, D.C. 20500. 202-456-1111 [www.whitehouse.gov/president/](http://www.whitehouse.gov/president/)

**Vice-President** Joseph Biden (D) [www.whitehouse.gov/vicepresident/](http://www.whitehouse.gov/vicepresident/)

### **UNITED STATES CONGRESS**

111<sup>th</sup> Congress, 2-year Sessions beginning in years ending with odd number.

#### **U.S. SENATE**

Six-year staggered terms. 2 seats. [www.senate.gov](http://www.senate.gov)

**Sherrod Brown** (D) 425 Walnut St., Suite 2310, Cincinnati, OH 45202. 684-1021. Fax: 684-1029. DC Office: 455 Russell Senate Building Washington, DC. 20510. 202-224-2315. Fax: 202-228-6321. Committees: HELP (Health, Education, Labor and Pensions); Agriculture, Nutrition & Forestry; Veterans Affairs; Banking, Housing & Urban Affairs.

**George V. Voinovich** (R) 36 E. 7th St., Suite 2615, Cincinnati, 45202. 684-3265. 524 Hart Senate Office Building, Washington, D.C. 20510. 202-224-3353. Fax 202-228-1382. Committees: Appropriations; Environment and Public Works; Homeland Security and Governmental Affairs.

#### **U.S. HOUSE OF REPRESENTATIVES**

Two-year terms. One seat from each district. [www.house.gov](http://www.house.gov)

**1<sup>st</sup> District: Steven L. Driehaus** (D), 3003 Carew Tower, 441 Vine St., Cincinnati, 45202. 684-2723. Fax: 421-8722. 408 Cannon House Office Building, Washington, D.C. 20515. 202-225-2216. Fax: 202-225-3012. Committees: Financial Services.

**2<sup>nd</sup> District: Jean Schmidt** (R), 8044 Montgomery Rd., Suite 540, Cincinnati, 45236. 791-0381. Fax: 791-1696. 238 Cannon House Office Building, Washington, DC, 20515. 800-784-6366. 202-225-3164. Fax: 202-225-1992. Committees: Agriculture; Transportation and Infrastructure.

## **UNITED STATES COURTS**

Federal judges are appointed for life by the President, subject to Senate confirmation.

### **U.S. SUPREME COURT**

Has original jurisdiction in cases involving ambassadors, other public ministers and consuls, and in cases in which a state is a party. Has appellate jurisdiction in cases appealed from lower federal courts. 9 seats. Supreme Court Public Information Office: 202-479-3211. [www.supremecourtus.gov](http://www.supremecourtus.gov)

**John G. Roberts, Jr.** - Chief Justice of the United States

Associate Justices of the Supreme Court

**Samuel A. Alito, Jr.**

**Stephen G. Breyer**

**Ruth Bader Ginsburg**

**Anthony M. Kennedy**

**Antonin Scalia**

**David H. Souter**

**John Paul Stevens**

**Clarence Thomas**

### **U.S. COURT OF APPEALS, SIXTH CIRCUIT**

Has jurisdiction in Ohio, Kentucky, Michigan and Tennessee in cases involving federal agencies. Hears appeals from U.S. District Court. Clerk of Courts: 564-7000.  
[www.ca6.uscourts.gov](http://www.ca6.uscourts.gov)

**Danny J. Boggs** - Chief Judge

**Alice M. Batchelder**

**Eric L. Clay**

**R. Guy Cole, Jr.**

**Deborah L. Cook**

**Martha Craig Daughtrey**

**Julia Smith Gibbons**

**Ronald Lee Gilman**

**Richard Allen Griffin**

**Raymond M. Kethledge**

**Boyce F. Martin, Jr.**

**David W. McKeague**

**Karen Nelson Moore**

**John M. Rogers**

**Jeffrey S. Sutton**

**Helene N. White**

Senior Judges:

**Ralph B. Guy, Jr.**

**Damon J. Keith**

**Cornelia G. Kennedy**

**Gilbert S. Merritt**

**Alan E. Norris**

**James L. Ryan**

**Eugene E. Siler, Jr.**

**Richard F. Suhrheinrich**

## **U.S. DISTRICT COURT FOR SOUTHERN OHIO**

Hears federal tax, patent, trademark, and labor cases, as well as civil cases between citizens of different states and appeals from conviction for federal crimes. Judges sit in three cities: Cincinnati, Dayton and Columbus. Clerk of Courts: 564-7500.

[www.ohsd.uscourts.gov](http://www.ohsd.uscourts.gov)

District Judges: (Cincinnati)

**Susan J. Dlott** - Chief Judge

**Michael R. Barrett**

**Michael H. Watson**

Magistrate Judges:

**Michael Merz** - Chief Magistrate

**Timothy S. Hogan**

**Timothy S. Black**

Senior Judges:

**Sandra S. Beckwith**

**S. Arthur Spiegel**

**Herman J. Weber**

## STATE OF OHIO

[www.ohio.gov](http://www.ohio.gov) State of Ohio Information: 852-3100

**Governor: Ted Strickland** (D) 614-466-3555. Fax: 614-466-9354. 77 S. High St., 30th Floor, Columbus, OH 43215-6108. [www.governor.ohio.gov](http://www.governor.ohio.gov)

**Lt. Governor: Lee Fisher** (D) 614-466-3379. Fax: (614) 644-0745.  
<http://www.governor.ohio.gov/>

**Attorney General: Richard Cordray** (D), 30 E. Broad St., 17th Floor, Columbus, OH 43215-3428. 614-466-4320. Cincinnati Regional Office: 441 Vine St., 1600 Carew Tower, Cincinnati, OH 45202. 852-3497. [www.ag.state.oh.us](http://www.ag.state.oh.us)

**Auditor of State: Mary Taylor**, CPA (R), 88 E. Broad St., 5th Floor, Columbus, OH 43215. Cincinnati Office: 11117 Kenwood Rd., Cincinnati, OH 45242. 361-8550; 800-368-7419. Fax: 361-8577. [www.auditor.state.oh.us/](http://www.auditor.state.oh.us/)

**Secretary of State: Jennifer Brunner** (D) 180 E. Broad St., Columbus, OH 43215. 614-466-2655; 877-767-6446. [www.sos.state.oh.us/](http://www.sos.state.oh.us/)

**Treasurer: Kevin Boyce** (D) 9th Floor, 30 E. Broad St., Columbus, OH 43266-0421. 614-466-2160; 800-228-1102. Fax : 614-644-7313. Regional Office: 125 E. Court St., Suite 200, Cincinnati, OH 45202. 651-0747. [www.ohiotreasurer.org](http://www.ohiotreasurer.org)

## **OHIO GENERAL ASSEMBLY**

January 2009 starts the first session of the 128th General Assembly. One seat per district. Hamilton County includes Senate Districts 7, 8, and 9 and House Districts 28-35. Ohio Legislative Information Office: 614-466-8842; 800-282-0253.  
[www.legislature.state.oh.us](http://www.legislature.state.oh.us)

## **OHIO SENATE**

Address: The Senate, The State House, Columbus, OH 43215. 614-466-4900.  
[www.senate.state.oh.us](http://www.senate.state.oh.us)

**7<sup>th</sup> District: Robert Schuler** (R), (2010), 3648 Jeffrey Ct., 45236. 792-0702. 614-466-9737. Fax: 614-644-5466. Email: [sd07@senate.state.oh.us](mailto:sd07@senate.state.oh.us)

**8<sup>th</sup> District: Bill Seitz** (R), (2008), 614-466-8068. Fax: 614-466-7662. 2097 Beech Grove Dr., 45233. 381-2838 Ext. 236. Email: [sd08@senate.state.oh.us](mailto:sd08@senate.state.oh.us)

**9<sup>th</sup> District: Eric H. Kearney** (D), (2010), 3 Lenox Ln., 45229. 328-4100. 614-466-5980. Fax: 614-644-6164. Email: [senatorkearney@maild.sen.state.oh.us](mailto:senatorkearney@maild.sen.state.oh.us)

## **OHIO HOUSE OF REPRESENTATIVES**

Address: 77 S. High St., Columbus, OH 43215-6111. 614-466-3357. Fax: 614-644-9494.  
[www.house.state.oh.us](http://www.house.state.oh.us)

**28<sup>th</sup> District: Connie Pillich** (D), 614-466-8120. Fax: 614-719-3582. Email: [district28@ohr.state.oh.us](mailto:district28@ohr.state.oh.us)

**29<sup>th</sup> District: Louis Blessing, Jr.** (R), 3672 Springdale Rd., 45251. 385-5302. 614-466-9091. Fax: 614-719-3583. Email: [district29@ohr.state.oh.us](mailto:district29@ohr.state.oh.us)

**30<sup>th</sup> District: Robert Mecklenborg** (R), 6648 Powner Farm Dr., 45248. 614-466-8258. Fax: 614-719-3584. Email: [district30@ohr.state.oh.us](mailto:district30@ohr.state.oh.us)

**31<sup>st</sup> District: Denise Driehaus** (D), 4990 Relleum Ave., 45238. 921-1423. 614-466-5786. Fax: 614-719-3585. Email: [district31@ohr.state.oh.us](mailto:district31@ohr.state.oh.us)

**32<sup>nd</sup> District: Dale Mallory** (D), 917 Dayton St., 45214. 381-2588. 614-466-1645. Fax: 614-719-3586. Email: [district32@ohr.state.oh.us](mailto:district32@ohr.state.oh.us)

**33<sup>rd</sup> District: Tyrone K. Yates (D)**, 1734 Fairfax Ave., 45207. 281-5474. Fax: 281-5994. 614-466-1308. Fax: 614-719-3587. Email: [district33@ohr.state.oh.us](mailto:district33@ohr.state.oh.us)

**34<sup>th</sup> District: Peter Stautberg (R)**, 7571 Ayers Rd., 45255. 708-5363. 614-644-6886. Fax: 614-719-3588. Email: [district34@ohr.state.oh.us](mailto:district34@ohr.state.oh.us)

**35<sup>th</sup> District: Ron Maag (R)**, 2075 South State Route 123, Lebanon, 45036. 614-644-6023. Fax: 614-719-3589. Email: [district35@ohr.state.oh.us](mailto:district35@ohr.state.oh.us)

## **OHIO STATE COURTS**

### **OHIO SUPREME COURT**

Constitutional court of judicial review. 7 seats. Public Information Office: 614-387-9250 or 800-826-9010. [www.sconet.state.oh.us](http://www.sconet.state.oh.us)

**Thomas J. Moyer** (2010) - Chief Justice

**Judith Ann Lanzinger** (2010)

**Maureen O'Connor** (2014)

**Terrence O'Donnell** (2012)

**Paul E. Pfeifer** (2010)

**Robert R. Cupp** (2012)

**Evelyn Lundberg Stratton** (2014)

### **OHIO COURT OF APPEALS, FIRST DISTRICT**

Constitutional. Primarily a court of judicial review. 6 seats. Administrator: 946-3500. [www.hamilton-co.org/appealscourt](http://www.hamilton-co.org/appealscourt)

**Lee H. Hildebrandt, Jr.** (2014) - Presiding Judge

**Penelope R. Cunningham** (2012)

**Patrick Dinkelacker** (2012)

**Sylvia Sieve Hendon** (2010)

**Mark Philip Painter** (2012)

**J. Howard Sundermann, Jr.** (2012)

## OHIO STATE BOARD OF EDUCATION

Phone: 614-466-4838. [www.ode.state.oh.us](http://www.ode.state.oh.us) The State Board of Education is composed of 19 members, 11 of whom are elected by voters by district, serving four year staggered terms, and 8 of whom are appointed by the Governor to serve at large for two to four year terms. Hamilton and Warren Counties comprise the 4th District.

**4<sup>th</sup> District Elected Member: G. R. "Sam" Schloemer**, Hammond North, 5300 Hamilton Ave., #1606 Cincinnati, 45224. (2010) 821-4145. Fax: 821-2829.

**Superintendent of Public Instruction: Deborah S. Delisle** (Appointed). 25 South Front St., Columbus, OH 43215-4183. 1-877-644-6338 (TTY 1-888-886-0181).

## HAMILTON COUNTY, OHIO

General information, 946-4636. [www.hamilton-co.org](http://www.hamilton-co.org) Go to website for email addresses of all Hamilton County officials. For in-depth information, see *Know Hamilton County*, a publication by the League of Women Voters of the Cincinnati Area. [www.lwvcincinnati.org](http://www.lwvcincinnati.org)

### HAMILTON COUNTY COMMISSIONERS

Meet Wednesdays at 9:30 a.m. at the Hamilton County Administration Building, 138 E. Court St., 45202. 946-4400. 3 seats.

**David Pepper** (D), President; 946-4409. Fax: 946-4407. [david.pepper@hamilton-co.org](mailto:david.pepper@hamilton-co.org)

**Todd Portune** (D), Vice President; 946-4401. Fax: 946-4446. [todd.portune@hamilton-co.org](mailto:todd.portune@hamilton-co.org)

**Greg Hartmann** (R), 946-4405. Fax: 946-4404. [greg.hartmann@hamilton-co.org](mailto:greg.hartmann@hamilton-co.org)

### HAMILTON COUNTY OFFICIALS

**Auditor: Dusty Rhodes** (D), 946-4000. Fax: 946-4043. [www.hcauditor.org/](http://www.hcauditor.org/)

**Clerk Of Courts: Patricia M. Clancy** (R), 946-5656. Fax: 946-5660. [www.courtclerk.org/](http://www.courtclerk.org/)

**Coroner: O'dell M. Owens, M.D., MPH** (D), 946-8700. Fax: 946-8730. [www.hamiltoncountyohio.gov/coroner/](http://www.hamiltoncountyohio.gov/coroner/)

**Engineer: William W. Brayshaw** (R), 946-4250. Fax: 946-4288. 223 W. Galbraith Rd. 45215. [www.hamiltoncountyohio.gov/Engineer/index.htm](http://www.hamiltoncountyohio.gov/Engineer/index.htm)

**Prosecuting Attorney: Joseph T. Deters (R)**, 946-3000. Fax: 946-3100.  
[www.hcpros.org/](http://www.hcpros.org/)

**Recorder: Wayne Coates (D)**, 946-4561. Fax: 946-4568.  
<http://recordersoffice.hamilton-co.org/>

**Sheriff: Simon L. Leis, Jr. (R)**, 946-6400. Fax: 946-6402. [www.heso.org](http://www.heso.org)

**Treasurer: Robert A. Goering (R)**, 946-4800. Fax: 946-4818.  
[www.hamiltoncountyohio.gov/treasurer/default.asp](http://www.hamiltoncountyohio.gov/treasurer/default.asp)

**Administrator (Appointed): Patrick Thompson**, 946-4420. Fax: 946-4444.  
[www.hamiltoncountyohio.gov/hc/adm\\_default.asp](http://www.hamiltoncountyohio.gov/hc/adm_default.asp)

**Clerk of Board of Commissioners (Appointed): Jacqueline Panioto**, 946-4414. Fax:  
946-4444

## HAMILTON COUNTY COURTS

### HAMILTON COUNTY COURT OF COMMON PLEAS

Hamilton County Court House, 1000 Main St., 45202. [www.hamilton-co.org](http://www.hamilton-co.org)

**Juvenile Division:** Children under 18 years of age, paternity and support cases. 2 seats.  
800 Broadway, 45202. Court Administrator, 946-9220. [www.juvenile-court.org](http://www.juvenile-court.org)

**Thomas R. Lipps (2010)** - Presiding Administrative Judge

**Karla J. Grady (2012)**

**Domestic Relations Division:** Divorce, annulment, alimony, custody cases; makes and enforces support orders. 3 seats. 800 Broadway, 45202. Court Administrator, 946-9006.  
[www.hamilton-co.org/domestic](http://www.hamilton-co.org/domestic)

**Susan Tolbert (2010)** - Administrative Judge

**Elizabeth B. Mattingly (2014)**

**Ronald A. Panioto (2010)**

**Probate Division:** Wills, estates, marriage licenses, adoption, guardianship, commitment to mental institutions. 1 seat. 230 E. 9th St., 45202. Court Administrator, 946-3570.  
[www.probatect.org](http://www.probatect.org)

**James Cissell (2014)** 946-3580.

**General Division:** Civil cases and felonies. 16 seats. Supervises the Jury Commission and the Grand Jury. Court Administrator, 946-5900. [www.hamilton-co.org/common\\_pleas](http://www.hamilton-co.org/common_pleas)

**Robert P. Ruehlman** - Presiding Judge (2010)

**Kim Wilson Burke** - Drug Court (2014)

**Ethna M. Cooper** (2014)

**Pat DeWine** (2014)

**Dennis S. Helmick** (2012)

**Charles J. Kubicki, Jr.** (2014)

**Jody M. Luebbers** (2014)

**William L. Mallory, Jr.** (2012)

**Melba D. Marsh** (2014)

**Steven E. Martin** (2010)

**Jerome J. Metz Jr.** (2014)

**Beth A. Myers** (2014)

**Norbert A. Nadel** (2014)

**John Andrew West** (2010)

**Ralph E. Winkler** (2010)

**Robert C. Winkler** (2014)

## **HAMILTON COUNTY MUNICIPAL COURT**

Civil cases involving claims of \$15,000 and under and misdemeanors. 14 seats. Conducts preliminary hearings in felony cases. 946-5900. General Information: 946-5200. Number after name indicates district. [www.hamilton-co.org/MunicipalCourt](http://www.hamilton-co.org/MunicipalCourt)

**Heather S. Russell** - 5 - Presiding Judge (2013)

**Lisa C. Allen** -7 (2011)

**Nadine L. Allen** - 2 (2013)

**Richard A. Bernat** - 6 (2013)

**Ted N. Berry** - 3 (2013)

**Bernie Bouchard** - 6 (2011)

**Cheryl D. Grant** - 2 (2011)

**Bradley J. Greenberg** - 5 (2011)

**Dwane Mallory** - 1 (2013)

**Russell J. Mock, II** - 4 (2011)

**Melissa Powers** - 7 (2013)

**Fanon A. Rucker** - 1 (2013)

**Julie A. Stautberg** - 4 (2013)

**David C. Stockdale** - 3 (2011)

## **CITY OF CINCINNATI**

Customer Service (all departments) 352-3000. 801 Plum Street 45202. [www.cincinnati-oh.gov](http://www.cincinnati-oh.gov)

### **MAYOR**

**Mark Mallory**, 352-3250. Fax: 352-5201. Ex-officio of all committees.  
[mark.mallory@cincinnati-oh.gov](mailto:mark.mallory@cincinnati-oh.gov)

### **CINCINNATI CITY COUNCIL**

Council ordinarily meets at 2:00 p.m. on Wednesdays at City Hall, 801 Plum St., 45202. A 30-minute open forum for citizens begins at 1:30 p.m. before Council meetings. For time of Council Committee meetings, call the Clerk of Council. 352-3246. Fax 352-2578. Citizens' Forum is every third Wednesday at 5:30, Room 300, City Council Chambers. 9 seats.

**David Crowley**, Vice Mayor, 352-2453. Fax: 352-2365. Committees: Economic Development; Health, Environment and Education, Chr.; Internal Audit; Finance; Arts, Culture, Tourism, Marketing & Technology; Internal Audit. [david.crowley@cincinnati-oh.gov](mailto:david.crowley@cincinnati-oh.gov)

**Y. Laketa Cole**, 352-3946. Fax: 352-3957. Pres. Pro Tem. Committees: Vibrant Neighborhood, Environment and Public Services, V. Chr.; Finance, Chr.; Arts, Culture, Tourism, Marketing & Technology; Rules and Government Operations.  
[laketa.cole@cincinnati-oh.gov](mailto:laketa.cole@cincinnati-oh.gov)

**Jeff Berding**, 352-3283. Fax: 352-3289. Committees: Finance, V. Chr.; Economic Development; Law & Public Safety; Rules and Government Operations, Chr.; Health, Environment and Education; [jeff.berding@cincinnati-oh.gov](mailto:jeff.berding@cincinnati-oh.gov)

**Chris Bortz**, 352-3249. Fax: 352-3264. Committees: Economic Development, Chr.; Health, Environment and Education; Finance; Rules and Government Operations, V. Chr.; Arts, Culture, Tourism, Marketing & Technology. [chris.bortz@cincinnati-oh.gov](mailto:chris.bortz@cincinnati-oh.gov)

**Leslie Ghiz**, 352-3344. Fax: 352-3277. Committees: Law & Public Safety, V. Chr.; Economic Development, V. Chr.; Health, Environment and Education; Finance; Internal Audit. [leslie.ghiz@cincinnati-oh.gov](mailto:leslie.ghiz@cincinnati-oh.gov)

**Greg Harris**, 352-5304. Fax: 352-4657. Committees: Economic Development; Law & Public Safety; Finance. [greg.harris@cincinnati-oh.gov](mailto:greg.harris@cincinnati-oh.gov)

**Chris Monzel**, 352-3640. Fax: 352-4649. Committees: Arts, Culture, Tourism, Marketing & Technology, Chr.; Law & Public Safety; Health, Environment & Education, V. Chr.; Vibrant Neighborhoods, Recreation and Public Services.  
[chris.monzel@cincinnati-oh.gov](mailto:chris.monzel@cincinnati-oh.gov)

**Roxanne Qualls**, 352-3604. Fax: 352-3621. Committees: Economic Development; Health, Environment & Education; Finance; Rules and Government Operations; Arts, Culture, Tourism, Marketing & Technology; Transportation and Infrastructure Subcommittee, Chr.; Law and Public Safety; Vibrant Neighborhoods, Recreation and Public Services, Chr.; Internal Audit. [roxanne.qualls@cincinnati-oh.gov](mailto:roxanne.qualls@cincinnati-oh.gov)

**Cecil Thomas**, 352-3499. Fax: 352-3218. Committees: Economic Development; Law & Public Safety, Chr.; Health, Environment, and Education; Finance; Vibrant Neighborhoods, Recreation & Public Services. [cecil.thomas@cincinnati-oh.gov](mailto:cecil.thomas@cincinnati-oh.gov)

Clerk of Council, **Melissa Autry** (APPOINTED), 352-3246. Fax: 352-2578.  
[clerkofcouncil@cincinnati-oh.gov](mailto:clerkofcouncil@cincinnati-oh.gov)

## **CINCINNATI CITY MANAGER**

**Milton Dohoney, Jr.** (APPOINTED), 352-3243. Fax: 352-6284. Email:  
[city.manager@cincinnati-oh.gov](mailto:city.manager@cincinnati-oh.gov)

## **CITIES AND VILLAGES**

**ADDYSTON: Mayor, Daniel Pillow**, 235 Main St., Addyston, 45001. 941-1313, Ext. #12. Fax: 941-0740.

**AMBERLEY: Mayor, Charles Kamine**, 7149 Ridge Rd., 45237. 531-8675. Fax: 531-8154. [www.amberleyvillage.org](http://www.amberleyvillage.org)

**ARLINGTON HEIGHTS: Mayor, Joseph Harper**, 601 Elliott Ave., 45215. 821-2076. Fax: 821-9943. [www.arlingtonheightsohio.org](http://www.arlingtonheightsohio.org)

**BLUE ASH: Mayor, Robert J. Buckman**, 4343 Cooper Rd., 45242. 745-8500. Fax: 745-8594. [www.blueash.com](http://www.blueash.com)

**CHEVIOT: Mayor, Samuel D. Keller**, 3814 Harrison Ave., 45211. 661-2700. Fax: 661-5854. [www.cheviot.org](http://www.cheviot.org)

**CLEVES: Mayor, Shawn Sutton**, 101 N. Miami Ave., Cleves, 45002. 941-5127. Fax: 941-5198. [www.cleves.org](http://www.cleves.org)

**DEER PARK: Mayor, David Collins**, 7777 Blue Ash Road, 45236. 794-8860. Fax: 794-8866. [www.deerpark-oh.com](http://www.deerpark-oh.com)

**ELMWOOD PLACE: Mayor, Richard Ellison**, 6118 Vine St., 45216. 242-0563. Fax: 242-4578. [www.elmwoodplace.org](http://www.elmwoodplace.org)

**EVENDALE: Mayor, Don Apking**, 10500 Reading Rd., 45241. 563-2244. Fax: 563-4636. [www.evendaleohio.org](http://www.evendaleohio.org)

**FAIRFAX: Mayor, Theodore W. Shannon Jr.**, 5903 Hawthorne, 45227. 527-6504. Fax: 271-4178. [www.fairfaxohio.org](http://www.fairfaxohio.org)

**FOREST PARK: Mayor, Charles Johnson**, 1201 W. Kemper Rd., 45240. 595-5200. Fax: 595-5285. [www.forestpark.org](http://www.forestpark.org)

**GLENDALE: Mayor, Joseph C. Hubbard**, 30 Village Square, 45246. 771-7200. Fax: 771-7318. [www.glendaleohio.org](http://www.glendaleohio.org)

**GOLF MANOR: Mayor, Alan Zaffiro**, 6450 Wiehe Rd., 45237. 531-7491. Fax: 531-4404. [www.golfmanor.org](http://www.golfmanor.org)

**GREENHILLS: Mayor, Oscar Hoffmann**, 11000 Winton Rd., 45218. 825-2100. Fax: 825-2370. [www.greenhillsohio.org](http://www.greenhillsohio.org)

**HARRISON: Mayor, Joel McGuire**, 300 George St., Harrison, 45030. 367-2111, Fax: 367-3592. [www.harrisonohio.org](http://www.harrisonohio.org)

**INDIAN HILL: Mayor, Eppa Rixey**, 6525 Drake Rd., 45243. 561-6500. Fax: 561-8137. [www.ihill.org](http://www.ihill.org)

**LINCOLN HEIGHTS: Mayor, LaVerne Mitchell**, 1201 Steffens Ave., 45215. 733-5900. Fax: 733-4190.

**LOCKLAND: Mayor, Jim Brown**, 101 N. Cooper Ave., 45215. 761-1124. Fax: 761-4948. [www.lockland.com](http://www.lockland.com)

**LOVELAND: Mayor, Rob Weisgerber**, 120 W. Loveland Ave., Loveland, 45140. 683-0150. Fax: 583-3040. [www.lovelandoh.com](http://www.lovelandoh.com)

**MADEIRA: Mayor, Sarah Evans**, 7141 Miami Ave., 45243. 561-7228. Fax: 272-4211. [www.madeiracity.com](http://www.madeiracity.com)

**MARIEMONT: Mayor, Dan J. Policastro**, 6907 Wooster Pike, 45227. 271-3246. Fax: 271-1655. [www.mariemont.org](http://www.mariemont.org)

**MILFORD: Mayor, David Hunter**, 745 Center St., Suite 200, Milford, 45150. 831-4192. Fax: 248-5096. [www.milfordohio.org](http://www.milfordohio.org)

**MONTGOMERY: Mayor, Gerri Harbison**, 10101 Montgomery Rd., 45242. 891-2424. Fax: 891-2498. [www.montgomeryohio.org](http://www.montgomeryohio.org)

**MT. HEALTHY: Mayor, Joseph T. Roetting**, 7700 Perry St., 45231. 931-8840. Fax: 728-3189. [www.mthealthy.org](http://www.mthealthy.org)

**NEWTOWN: Mayor, Curt Cosby**, 3536 Church St., 45244. 561-7697. Fax: 561-7506. [www.villageofnewtown.com](http://www.villageofnewtown.com)

**NORTH BEND: Mayor, Terry Simpson**, 21 Taylor Ave., North Bend, 45052. 941-0610. Fax: 941-1335. [www.northbendohio.org](http://www.northbendohio.org)

**NORTH COLLEGE HILL: Mayor, Daniel R. Brooks**, 1704 W. Galbraith Rd., 45239. 521-7413. Fax: 931-1236. [www.northcollegehill.org](http://www.northcollegehill.org)

**NORWOOD: Mayor, Thomas F. Williams**, 4645 Montgomery Rd., 45212. 458-4500. Fax: 458-4502. [www.norwood-ohio.com](http://www.norwood-ohio.com)

**READING: Mayor, Robert “Bo” Bemmes**, 1000 Market St., 45215. 733-3725. Fax: 733-2077. [www.readingohio.org](http://www.readingohio.org)

**ST. BERNARD: Mayor, Bill Burkhardt**, 110 Washington Ave., 45217. 242-7770. Fax: 641-1840. [www.cityofstbernard.org](http://www.cityofstbernard.org)

**SHARONVILLE: Mayor, Virgil Lovitt II**, 10900 Reading Road, 45241. 563-1144.  
Fax: 563-0617. [www.sharonville.org](http://www.sharonville.org)

**SILVERTON: Mayor, John A. Smith**, 6860 Plainfield Rd., 45236. 936-6240. Fax:  
936-6247. [www.cityofsilverton.com](http://www.cityofsilverton.com)

**SPRINGDALE: Mayor, Doyle H. Webster**, 11700 Springfield Pike, 45246. 346-5700.  
Fax: 346-5745. [www.springdale.org](http://www.springdale.org)

**TERRACE PARK: Mayor, Jay Gohman**, 428 Elm Ave., Terrace Park, 45174. 831-  
2138. Fax: 831-9236. [www.terracepark.org](http://www.terracepark.org)

**WOODLAWN: Mayor, Johnnie L. Rabb**, 10141 Woodlawn Blvd., 45215. 771-6130.  
Fax: 771-3066. [www.beautifulwoodlawn.us](http://www.beautifulwoodlawn.us)

**WYOMING: Mayor, Barry Porter**, 800 Oak Ave., 45215. 821-7600. Fax: 821-7952.  
[www.wyoming.oh.us](http://www.wyoming.oh.us)

## TOWNSHIPS

The president of the township board is elected each year by the board. Address and phone numbers are for the board office unless otherwise indicated.

**ANDERSON: Russel L. Jackson, Jr.**, 7850 Five Mile Road, 45230. 688-8400. Fax:  
231-2967. [www.andersontownship.org](http://www.andersontownship.org)

**COLERAIN: Jeff Ritter**, 4200 Springdale Rd., 45251. 385-7500. Fax: 245-6503.  
[www.coleraintwp.org](http://www.coleraintwp.org)

**COLUMBIA: Stephen Langenkamp**, 5686 Kenwood Rd., 45227. 561-6046. Fax: 561-  
6981. [www.columbiatwp.org](http://www.columbiatwp.org)

**CROSBY: Warren Strunk, Jr.**, 8910 Willey Rd., Harrison, 45030. 738-1440. Fax: 738-  
4310. [www.crosbytwp.org](http://www.crosbytwp.org)

**DELHI: Michael D. Davis**, 934 Neeb Rd., 45233. 922-3111. Fax: 922-9315. TTY 922-  
2278. [www.delhi.oh.us](http://www.delhi.oh.us)

**GREEN: Tracy Winkler**, 6303 Harrison Ave., 45247. 574-4848. Fax: 574-6260.  
[www.greentwp.org](http://www.greentwp.org)

**HARRISON: William Noes**, 300 George St., Harrison, 45030. 367-2243. Fax: 367-  
3592.

**MIAMI: Jack Rininger**, 112 S. Miami, Cleves, 45002. 941-2466. Fax: 941-9307.  
[www.miamitownship.org](http://www.miamitownship.org)

**SPRINGFIELD: Gwen McFarlin**, 9150 Winton Rd., 45231. 522-1410. Fax: 729-0818.  
[www.springfieldtwp.org](http://www.springfieldtwp.org)

**SYCAMORE: Tom Weidman**, 8540 Kenwood Rd., 45236. 791-8447. Fax: 792-8564.  
[www.sycamoretownship.org](http://www.sycamoretownship.org)

**SYMMES: Kathy Wagner**, 9323 Union Cemetery Rd., Loveland 45140. 683-6644.  
Fax: 683-6626 [www.symmestownship.org](http://www.symmestownship.org)

**WHITEWATER: Hubert Brown**, 6125 Dry Fork Rd., Cleves 45002. 367-5523. Fax:  
367-6622.

## **BOARDS OF EDUCATION**

**Hamilton Co. Educational Service Center:** William Memke, President of Governing Board. 11083 Hamilton Ave., 45231. 674-4200. Fax: 742-8339. [www.hcesc.org](http://www.hcesc.org)

**Cincinnati Public Schools:** Four-year terms, staggered. 7 seats. Board members are elected on a nonpartisan ballot by voters within the Cincinnati School District. The Board chooses its own officers. It is a policy-making body, but exercises only those powers delegated to it by state law. The Cincinnati Board of Education ordinarily meets at 7:00 p.m. on the second and fourth Mondays of the month at the Education Center, 2651 Burnet Ave., 45219. For information call 363-0040. Fax: 363-0035. [www.cps-k12.org](http://www.cps-k12.org)

**Eileen Reed** - President

**Melanie Bates** - Vice-President

**Eve Bolton**

**Susan Cranley**

**Michael Flannery**

**Catherine D. Ingram**

**A. Chris Nelms**

**Superintendent of Schools:** Mary Ronan (Interim). 363-0050. Fax: 363-0055.

## **LOCAL COMMUNITY SCHOOL BOARDS**

Four-year terms, staggered. Board members are elected in odd-numbered years on a nonpartisan ballot. Every year, each Board chooses one of its members to serve as President (listed below). Telephone number is for the Board office.

**Great Oaks Joint Vocational: Cindy Emmert**, 3254 E. Kemper Rd., 45241. 513-771-8840. Fax: 771-6575. [www.greatoaks.com](http://www.greatoaks.com)

**Deer Park: Donna Farrell**, 8688 Donna Lane, 45236. 891-0222. Fax: 891-2930. [www.deerparkcityschools.org](http://www.deerparkcityschools.org)

**Finneytown: Laura Horn**, 8916 Fontainebleau Terrace, 45231. 728-3700. Fax: 931-0986. [www.finneytown.org](http://www.finneytown.org)

**Forest Hills: Julie Bissinger**, 7550 Forest Rd., 45255. 231-3600. Fax: 231-3830. [www.foresthills.edu](http://www.foresthills.edu)

**Indian Hill: Barb Hopewell**, 6855 Drake Rd., 45243. 272-4500. Fax: 272-4576. [www.ih.k12.oh.us](http://www.ih.k12.oh.us)

**Lockland: Kim Costanzo**, 210 N. Cooper Ave., 45215. 563-5000. Fax: 563-9611. [www.locklandschools.org](http://www.locklandschools.org)

**Loveland: Dr. Kathryn Lorenz**, 757 S. Lebanon Rd. Loveland, 45140. 683-5600. Fax: 683-5697. [www.lovelandschools.org](http://www.lovelandschools.org)

**Madeira: Pat Gentile**, 7465 Loannes Dr., 45243. 985-6070. Fax: 985-6072. [www.madeiracityschools.org](http://www.madeiracityschools.org)

**Mariemont: Marie Huenefeld**, 6743 Chestnut St., 45227. 272-7500. Fax: 527-3436. [www.mariemontschools.org](http://www.mariemontschools.org)

**Milford: Debbie Marques**, 777 Garfield Ave., 45150. 831-1314. Fax: 831-3208. [www.milfordschools.org](http://www.milfordschools.org)

**Mt. Healthy: Don Wolf**, 7615 Harrison Ave., 45231. 729-0077. Fax: 728-4692. [www.mthcs.org](http://www.mthcs.org)

**N. College Hill: Jan Gardiner**, 1498 W. Galbraith Rd., 45231. 931-8181. Fax: 728-4774. [www.nhc-cityschools.org](http://www.nhc-cityschools.org)

**Northwest: Fred Hunt**, 3240 Banning Rd., 45239. 923-1000. Fax: 923-3644. [www.nwlsd.org](http://www.nwlsd.org)

**Norwood: Rick Guy**, 2132 Williams Ave., 45212. 924-2500. Fax: 396-6420. [www.norwoodschoools.org](http://www.norwoodschoools.org)

**Oak Hills: Janice Hunter**, 6325 Rapid Run Rd., 45233. 574-3200. Fax: 598-2947.  
[www.oakhills.k12.oh.us](http://www.oakhills.k12.oh.us)

**Princeton: Lillian Hawkins**, 25 W. Sharon Rd., 45246. 864-1000. Fax: 864-1008.  
[www.princeton.k12.oh.us](http://www.princeton.k12.oh.us)

**Reading: Vicki Solomon**, 1301 Bonnell Ave., 45215. 554-1800. Fax: 483-6754.  
[www.readingschools.org](http://www.readingschools.org)

**St. Bernard-Elmwood Place: Joe Wheeler**, 105 Washington Ave., 45217. 482-7121.  
Fax: 641-0066. [www.sbepschools.org](http://www.sbepschools.org)

**Southwest: Dr. Carroll Roberts**, 230 S. Elm St., Harrison, 45030. 367-4139. Fax: 367-2287.  
[www.southwestschools.org](http://www.southwestschools.org)

**Sycamore: Ken Richter**, 4881 Cooper Rd., 45242. 686-1700. Fax: 791-4873.  
[www.sycamoreschools.org](http://www.sycamoreschools.org)

**Three Rivers: David Shuey**, 92 Cleves Ave., Cleves, 45002. 941-6400. Fax: 941-1102.  
[www.threeriversschools.org](http://www.threeriversschools.org)

**Winton Woods: Jack Lee**, 1215 W. Kemper Rd., 45240. 619-2300. Fax: 619-2309.  
[www.wintonwoods.org](http://www.wintonwoods.org)

**Wyoming: Todd Levy**, 420 Springfield Pike, 45215. 772-2343. Fax: 672-3355.  
[www.wyomingcityschools.org](http://www.wyomingcityschools.org)

## **VOTING & ELECTIONS**

### **HAMILTON COUNTY BOARD OF ELECTIONS**

824 Broadway, Cincinnati, 45202. 632-7000. Fax: 579-0988 or 744-9038.  
[www.votehamiltoncounty.com](http://www.votehamiltoncounty.com) Hours: Monday-Friday, 8-4; call for Saturday hours.

Director: **Sally J. Krisel**

Deputy Director: **Amy Searcy**

### **REGISTRATION AND VOTING INFORMATION**

Voter registration closes 30 days before an election. Registrations can be taken at any public library, office of the Bureau of Motor Vehicles or government social services agency before the deadline.

Special Election: February 3, 2009

Primary Election: May 5, 2009

Special Election: August 4, 2009

General Election: November 3, 2009

## **LOCAL POLITICAL PARTY HEADQUARTERS**

**Charter Committee:** 811 Race St., Suite 300, 45202. 241-0303. Fax: 241-0322.  
[www.chartercommittee.org](http://www.chartercommittee.org)

**Democratic Party:** 6109 Webbland Place, 45213. 421-0495. Fax: 421-0757.  
[www.hamiltoncountydems.org](http://www.hamiltoncountydems.org)

**Green Party:** 1417 Bercliff, 45223. 541-6978. [www.swohiogp.org](http://www.swohiogp.org)

**Libertarian Party:** 8622 Plainfield Lane, 45236. 791-7702. [www.lpo.org](http://www.lpo.org)

**Republican Party:** 700 Walnut St., Suite 309, 45202. 381-5454. Fax: 977-3545.  
[www.hamiltoncountyrepublicanparty.org](http://www.hamiltoncountyrepublicanparty.org)

## **How to correspond with elected officials**

### **Salutations and Closings**

Except for the President, close all letters with "Sincerely yours,"

#### **The President**

Dear Mr. President:

Very respectfully yours,

#### **U.S. Senator**

The Honorable (Name)  
Dear Senator (Name):

#### **U. S. Representative**

The Honorable (Name)

Dear Mr. or Mrs. (Name):

#### **The Governor**

Governor (Name)

Dear Governor (Name):

### **State Senator**

The Honorable (Name)

Dear Senator (Name):

### **State Representative**

The Honorable (Name)

Dear Mr. or Mrs. (Name):

### **Judges**

The Honorable (Name)

Dear Judge (Name):

### **County Commissioner**

Commissioner (Name)

Dear Commissioner (Name):

### **Mayor**

The Honorable (Name)

Dear Mayor (Name):

### **Emailing Elected Officials**

Most elected officials prefer to be contacted by constituents using a Web Form available on their web pages. Please note there is no central listing of Congressional Email addresses.

## **LEAGUE OF WOMEN VOTERS**

The League of Women Voters, a nonpartisan political organization, encourages informed and active participation in government, works to increase understanding of major public policy issues, and influences public policy through education and advocacy.

**League of Women Voters of the U.S.:** [www.lwv.org](http://www.lwv.org)

**League of Women Voters of Ohio:** [www.lwvohio.org](http://www.lwvohio.org) 877-LWV-OHIO (598-6446)

**League of Women Voters of the Cincinnati Area:** 513-281-VOTE (8683)  
[www.lwvcincinnati.org](http://www.lwvcincinnati.org)

The information was researched by volunteer members of the League of Women Voters of the Cincinnati Area (LWVCA) as a public service. Information in this directory is current as of 3/1/09. For updates contact LWVCA at 281-8683 or go to our website, [www.lwvcincinnati.org](http://www.lwvcincinnati.org).

To support this publication and other voter education efforts, make a tax-deductible donation to:

League of Women Voters of the Cincinnati Area Education Fund  
103 Wm. Howard Taft Road  
Cincinnati, Ohio 45219